From: <u>Chris Petersen</u>
To: <u>Deborah Greenwell</u>

Cc: <u>Mark Hansen; Susan Webster</u>

Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB Wednesday, May 26

Date: 05/26/2010 05:49 PM **Attachments:** <u>Mayors Conf.doc</u>



Mayors Conf.doc

J. Chris Petersen
Deputy Associate Director
Prevention and Response Branch (6SF-P)
U.S. EPA Region 6
214.665.3167 office
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---- Forwarded by John Martin/R6/USEPA/US on 05/26/2010 03:24 PM -----

From: Mark Hansen/R6/USEPA/US

To: John Martin/R6/USEPA/US@EPA, Susan Webster/R6/USEPA/US@EPA, Althea

Foster/R6/USEPA/US@EPA

Date: 05/26/2010 09:13 AM

Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB Wednesday,

May 26

JOhn/Althea - Can you have someone put together a short writeup on the BP Oil Spill (EPA's Mission and work we are doing) by COB today

If I can be of assistance or answer any questions, please contact me at (214)665-7548 or via email at hansen.mark@epa.gov.

Sincerely,

Mark Hansen Associate Director for Prevention and Response(6SF-P) Superfund Division

U.S. EPA Region 6 1445 Ross Avenue (6SF-P) Dallas, Texas 75202

Telephone: (214) 665-7548 EPA Cell Phone: (214)789-2162

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---- Forwarded by Mark Hansen/R6/USEPA/US on 05/26/2010 09:11 AM -----

From: Deborah Greenwell/R6/USEPA/US
To: Mark Hansen/R6/USEPA/US@EPA

Date: 05/26/2010 09:06 AM

Subject: Fw: Hot Issues for US Conference of Mayors' 78th Annual Summer Meeting - Due COB

Wednesday, May 26

Mark,

Attached is the format to be used for your input.

Thank you. Deborah

Issue: Name of issue underlined

Background/Status: [one-three sentences]

Message [one or two bullets]

talking points here

Contact: contact name and number

▼ Sing Chia---05/24/2010 03:41:46 PM---John, Lydia, Please update the following hot issues: